

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite 603, Lawyers Building, Greenville, S. C.

BOOK 858 PAGE 413

FILED
GREENVILLE CO. S. C.

DEC 23 12 55 PM 1968

OLLIE F. JENSEN
NOTARY

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Grady E. Tripp -----

in consideration of Twenty-four Thousand Nine Hundred Fifty and No/100 (\$24,950.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Paul F. Petersen and Ruth P. Petersen, their heirs and assigns:

ALL that piece, parcel or lot of land situate, lying and being on the southern side of Riverwood Drive near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot 28 of a subdivision known as Riverwood, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book ZZZ, at Page 141 and according to said plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Riverwood Drive at the joint front corner of Lots Nos. 27 and 28 and running thence with the joint line of said Lots S. 39-29 W. 187.8 feet to an iron pin, running thence S. 37-45 E. 153.6 feet to an iron pin on the northwestern side of a future street and running thence with said Street N. 52-15 E. 215 feet to an iron pin at the intersection of said future street and Riverwood Drive, which intersection is curved, the chord of which is N. 0-53 W. 30 feet to an iron pin on the southern side of Riverwood Drive, running thence with the southern side of said Drive N. 54-02 W. 178.3 feet to an iron pin, point of beginning.

This property is conveyed subject to restrictions recorded in Deed Book 818 at Page 1 and such other restrictions and easements that are of record.



227.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23rd day of December -- 19 68 .

SIGNED, sealed and delivered in the presence of:

Carol H. Meddox
William B. James

Grady E. Tripp (SEAL)
Grady E. Tripp (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of December ----- 19 68 .

William B. James (SEAL)
Notary Public for South Carolina.
My Commission Expires: January 1, 1970.

Carol H. Meddox

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23rd--
day of December ----- 19 68

William B. James (SEAL)
Notary Public for South Carolina.

Mrs. Vivian B. Tripp

My Commission Expires: January 1, 1970.
RECORDED this 23 day of December 19 68 at 12:55 P. M., No. 15140

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